

Regional Water Hearings HB 11

**January 10, 2007
Room 350, Montana Capitol**

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|--------------------|---------------------------------|---|
| | 8:00 to 8:30 | Overview of Regional Water Program in HB 11
LFD Comments |
| A) | 8:30 to 8:45
8:45 to 8:55 | Presentation of Dry Prairie
Questions from the Committee |
| B) | 8:55 to 9:10
9:10 to 9:20 | Presentation by Central Montana
Questions from the Committee |
| Break 9:20 to 9:30 | | |
| C) | 9:30 to 9:45
9:45 to 9:55 | Presentation by North Central Montana
Questions from the Committee |
| D) | 9:55 to 10:10
10:10 to 10:20 | Presentation by Dry Red Water
Questions from the Committee |
| | 10:30 to 11:00 | Wrap-up by DNRC on HB 11 |
| | 11:00 to 11:15 | HB 8 Loans overview
LFD Comments |